F-495

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Examiner: D. Reip

PATENT Attorney Docket No. 101.0050-00000 Customer No. 22882

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit:

In re application of:

Gary K. Michelson, M.D.

Serial No: 08/484,928

Filed: June 7, 1995

For: FRUSTO-CONICAL INTERBODY

SPINAL FUSION IMPLANT

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JAN 0 7 2003

TECHNOLOGY CENTER 3700

Assistant Commissioner for Patents

Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

Applicant hereby requests a ***-month extension of time to respond to the above office action.

The fee has been calculated as shown below:

	(Cgi. 1) Claims remaining After amendment		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE	
TOTAL CLAIMS FEE	149	1-	171	•	0	LG≌\$18 \$18 SM=\$9	\$	0
INDEPENDENT CLAIMS FEE	10	1-1	10	***	٥	LG=\$84 \$M=\$42	\$	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS LARGE ENTITY FEE = \$280 SMALL ENTITY FEE = \$140								0
						TOTAL	\$	٥

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

A fee in the amount of \$	to cover the	additional	claims fe	e is to be cl	narged t	o Deposi	t Account
No. 50-1066.							

A fee in the amount of \$__ to cover the ***-month extension of time fee is to be charged to Deposit Account No. 50-1066.

- The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1066. A copy of this sheet is enclosed.
 - Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

MARTIN & FERRARO, LLP

Registration No. 34,383 Attorney for Applicant

Date: January 7, 2003

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TO:

FROM:

Name:

Examiner David Reip

Name:

Thomas H. Martin, Esq.

Firm:

Patent & Trademark Office

Phone No.: 703-818-3261

27

Fax No.: 703-746-3310

Subject: USSN: 08/484,928, filed 6/7/1995

Date:

January 7, 2003

Gary K. Michelson, M.D.

FRUSTO-CONICAL INTERBODY SPINAL

FUSION IMPLANT

Confirmation Copy to Follow: No

No. of Pages (including this):

Our Ref: 101.0050-00000 Customer No. 22882

Message:

CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that the attached Transmittal Form (in duplicate) and Amendment with attachment are being facsimile transmitted to the U.S. Patent and Trademark Office on January 7, 2003.

If there is a problem with this transmission please call Sandy Blackmon at 703-818-3219 or the sender at the number above.

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